



**Chisago Lakes Lake Improvement District**  
Department of Environmental Services/Zoning  
Government Center  
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**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)  
MEETING AGENDA**

Monday, January 7, 2019 6:30 pm  
Conference Room 150B, Chisago County Government Center, Center City

**LID BOARD MEMBERS**

**Joyce Anastasi**  
Chisago, Kroon, and  
Spider Lakes

**Monica Kinny**  
Green/Little Green, School,  
and Mattson Lakes

**Rob Sandgren**  
North Lindstrom, South  
Lindstrom, and Wallmark  
Lakes

**Mike Mergens**  
**Chair**  
North Center, Little, and  
Pioneer Lakes

**Steve Paquay**  
At Large

**Gary Schumacher**  
**Vice Chair**  
At Large

**Jill Behnke**  
South Center, Ogren, Linn,  
Bloom and Swamp Lakes

**Jerry Spetzman**  
Administrator

**Susanna Wilson**  
**Witkowski**  
Water Resource Manager

**6:30 p.m. 1) Convene; Pledge of Allegiance**

**6:31 p.m. 2) Approval of Agenda\***

**6:32 p.m. 3) Approval of Minutes: December 3, 2018\***

**6:33 p.m. 4) Financial Report**

**6:40 p.m. 5) Approval of Invoice Payments\***

**6:45 p.m. 6) Citizen's Forum**

**6:50 p.m. 7) NEW BUSINESS**

- a) Garbage/Recycling Dumpsters for Lake Cleanup (March 2019)\*
- b) LID Aquatic Invasive Species AIS Subcommittee Meeting Minutes (November 29, 2019)
  - a. LID AIS Subcommittee Meeting (February 5, 2019)
    - i. Phragmites
    - ii. 2019 LID/Lake Association AIS Control Partnership
    - iii. Lake Ellen Carp Barrier
- c) LID North Center North Lindstrom Channel Maintenance Subcommittee Update (December 12, 2018)

**7:30 p.m. 8) OLD BUSINESS**

- a) 2019 LID Board Election Update
- b) LID Annual Meeting Update
- c) Lower St. Croix, One Watershed One Plan Update (1W1P)

**7:50 p.m. 9) STAFF & ENGINEER REPORTS**

- a) Emmons and Olivier Resources Inc.
  - a. 2018 Chisago County Bow Fishing Tournament Report
  - b. Carp Management Summary 2015-2018
- b) Chisago Soil and Water Conservation District (SWCD)
  - a. 2019 Clean Water Fund Grants

**8:00 p.m. 10) ADJOURNMENT\***

**\* Indicates a motion is required for this agenda item**