



Chisago Lakes Lake Improvement District
Department of Environmental Services/Zoning
Government Center
313 North Main Street, Center City, Minnesota 55012
(651) 213-8380 or susanna.wilson@chisagocounty.us

**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)
MEETING AGENDA**

Monday, March 4, 2019 6:30 pm
Conference Room 150B, Chisago County Government Center, Center City

LID BOARD MEMBERS

Joyce Anastasi
Chisago, Kroon, and
Spider Lakes

Monica Kinny
Green/Little Green, School,
and Mattson Lakes

Rob Sandgren
North Lindstrom, South
Lindstrom, and Wallmark
Lakes

Mike Mergens
Chair
North Center, Little, and
Pioneer Lakes

Steve Paquay
At Large

Gary Schumacher
Vice Chair
At Large

Jill Behnke
South Center, Ogren, Linn,
Bloom and Swamp Lakes

Jerry Spetzman
Administrator

Susanna Wilson
Witkowski
Water Resource Manager

6:30 p.m. 1) Convene; Pledge of Allegiance

6:31 p.m. 2) Approval of Agenda*

6:32 p.m. 3) Approval of Minutes: February 4, 2019*

6:33 p.m. 4) Financial Report

6:40 p.m. 5) Approval of Invoice Payments*

6:45 p.m. 6) Citizen's Forum

6:50 p.m. 7) NEW BUSINESS

a) LID Aquatic Invasive Species (AIS) Subcommittee Meeting (February 5, 2019)

a. Review of Minutes

b. **Invasive Phragmites Flyer**

c. 2019 LID/Lake Association Aquatic Invasive Species Control Partnership Program*

d. St. Croix River Association Phragmites Road Survey Request*

e. Lake Ellen Carp Barrier Permit Application*

f. Kroon Lake Carp Barrier*

b) Aquatic Invasive Species – KARE 11 Cabin Cast Opportunity*

c) LID Water Quality Monitoring Proposal for 2019*

a. Water Quality Monitoring Lab Estimates*

d) Transfer \$1,000 (618-6561 Gas and Oil) and \$2,000 (618-6482 Truck and Boat Maintenance) to AIS 619*

e) Pioneer Lake Water Level Concerns

f) 2019 Water Summit (May 9 – 10, 2019)

7:30 p.m. 8) OLD BUSINESS

a) Chisago Lakes Home & Business Expo Update (March 2 – 3, 2019)

a. Chisago County Press Home Show Insert*

b) Garbage/Recycling - Lake Cleanup Update (March 4, 2019)

c) Lower St. Croix, One Watershed One Plan Update (1W1P)

7:50 p.m. 9) STAFF & ENGINEER REPORTS

a) Emmons and Olivier Resources Inc.

a. Zebra Mussel Susceptibility Assessment – Calcium Levels Report

8:00 p.m. 10) ADJOURNMENT*

*** Indicates a motion is required for this agenda item**