



Chisago Lakes Lake Improvement District
Department of Environmental Services/Zoning
Government Center
313 North Main Street, Center City, Minnesota 55012
(651) 213-8380 or susanna.wilson@chisagocounty.us

**CHISAGO LAKES LAKE IMPROVEMENT DISTRICT (LID)
MEETING AGENDA**

Monday, March 5, 2018 6:30 pm
Conference Room 150B, Chisago County Government Center, Center City

LID BOARD MEMBERS

Joyce Anastasi
Chisago, Kroon, and
Spider Lakes

Monica Kinny
Green/Little Green, School,
and Mattson Lakes

Rob Sandgren
North Lindstrom, South
Lindstrom, and Wallmark
Lakes

Mike Mergens
Chair
North Center, Little, and
Pioneer Lakes

Steve Paquay
At Large

Gary Schumacher
Vice Chair
At Large

Jill Behnke
South Center, Ogren, Linn,
Bloom and Swamp Lakes

Jerry Spetzman
Administrator

Susanna Wilson
Witkowski
Water Resource Manager

6:30 p.m. 1) Convene; Pledge of Allegiance

6:31 p.m. 2) Approval of Agenda*

6:32 p.m. 3) Approval of Minutes: February 5, 2018*

6:33 p.m. 4) Financial Report

6:40 p.m. 5) Approval of Invoice Payments*

6:45 p.m. 6) Citizen's Forum

6:50 p.m. 7) NEW BUSINESS

- a) LID Planning and Budget Subcommittee Meeting (February 20, 2018)*
 - a. Review of Minutes
- b) LID Water Quality Monitoring Proposal for 2018*
- c) **Transfer \$1,000 (618-6561) and \$3,000 (618-6482) to AIS 619***
- d) Minnesota Department of Natural Resources Kroon Lake Survey Report Update
- e) Harmful Algal Blooms in Minnesota Workshop (March 29, 2018)*
- f) AIS Detector Training, University of Minnesota (March 2018)
- g) State of Water Conference Save the Date (April 12 – 14, 2018)*
- h) St. Croix Summit Save the Date (April 24, 2018)*

7:30 p.m. 8) OLD BUSINESS

- a) Aquatic Invaders Summit III Update (February 28 – March 1, 2018)
- b) Garbage/Recycling - Lake Cleanup (March 2018)
- c) Chisago Lakes Home & Business Expo Update (March 3 - 4, 2018)
- d) County Road 20 Channel Workshop Save the Date (April 2, 2018)

7:50 p.m. 9) STAFF & ENGINEER REPORTS

- a) Emmons and Olivier Resources Inc.

8:00 p.m. 10) ADJOURNMENT*

*** Indicates a motion is required for this agenda item**