

# **Agenda**

## **Chisago County Park Board Meeting**

**Thursday, June 21<sup>st</sup> 2018 3 PM to 5:00 PM**

**Location: Parks Office 38871 7<sup>th</sup> Avenue, North Branch**

**Facilitator: Laird Mork**

**Chair: Gregg Carlson,  
Secretary: Deb Johnson**

**Vice Chair: Chris DuBose**

### **Fish Lake Park**

- **Memorial Bench request**

### **Sunrise Prairie Trail**

- **Report on Rehabilitation Project 16-13**
- **Correspondence with State Grant Manager to close project**
- **Reflect on next steps**
  - **Oberstar Trail Master Plan**
  - **Chisago County Regional Trail Master Plan**
  - **Work Completed by City of North Branch**
  - **Funding Options**
  - **Other considerations**

### **Swedish Immigrant Regional Trail, updates and next step**

- **Review of progress to date**
- **Review steps remaining to complete according to Master Plan**
- **Consider opportunities obstacles**
- **State Park Segment**
  - **Funding allocation State MN via Natural Resource Trust Fund, update.**
  - **Next steps for that project**
- **Report on Connection Project Segment F**
  - **Progress Report**
  - **Funding application**

### **Sunrise Land Parcel**

- **Correspondence from Mr. Sahyun**
- **County Board Action**

### **Fish Lake Park Master Planning,**

- **Ken Roberts review**

**Other old business**

**Other new business**

**Next meeting date July 19<sup>th</sup>.**

**5:00 p.m. Adjourn**

